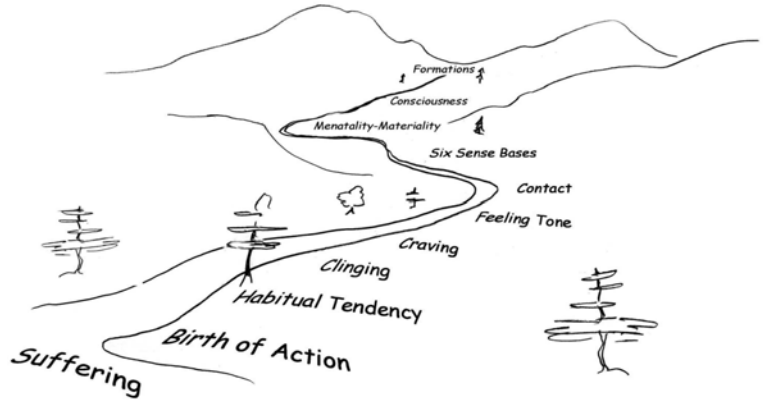


Paticcasamuppāda: Dependent Origination



Phases of Paṭiccasamuppāda			
<i>Dependent Origination as presented in the early and later suttas.</i>			
Early Text: Sutta Nīpata 4.11		Late Text: Majjhima Nikaya 115	
Pāli	English	Pāli	English
<i>Kalahā & vivādā</i>	Quarrels & disputes: grief, arrogance, envy, spite, lies	<i>Jarā & maraṇa</i>	Aging & death: sorrow, lamentation, pain, grief, despair
		<i>Jāti</i>	Birth of action
		<i>Bhava</i>	Habitual tendencies
<i>Piya</i>	Dear, Endearing	<i>Upādāna</i>	Clinging
<i>Chanda</i>	Desire	<i>Taṇhā</i>	Craving
<i>Sāta / asāta</i>	Pleasing / unpleasing	<i>Vedanā</i>	Feeling tone: pleasant, unpleasent, neutral
<i>Phassa</i>	Contact, sense impression	<i>Phassa</i>	Contact, sense impression
		<i>Āyatana</i>	Six Sense Bases
<i>Nāmarūpa</i>	Mind-body	<i>Nāmarūpa</i>	Mind-body
<i>Na visañña</i>	Neither perceiving nor non-perceiving	<i>Viññāṇa</i>	Consciousness
		<i>Saṅkhāra</i>	Formations
		<i>Avijjā</i>	Ignorance

The “higher path” of Dependent Origination

continues beyond the suffering in the first phases

English	Pāli	Other Translations
Knowledge of Destruction of the Taints	Magga Phala	Ending of the Effluents, Knowledge of the Destruction of the Cankers
Liberation	Vimutti	Emancipation, Release
Dispassion	Virāga	Dispassion, revulsion
Disenchantment	Nibbida	Disenchantment
Knowledge & Vision of Things as They Are	Yathā Bhūtaṅā Nadassana	Knowledge & Vision of Things as They Actually/Really Are
Collectedness	Samādhi	Concentration
Happiness	Sukha	Pleasure
Tranquility	Passaddhi	Serenity
Joy	Pīti	Rapture
Gladness, Relief	Pāmojja	Joy, Gladness
Faith	Saddhā	Faith, Conviction
Suffering	Dukkha	Suffering, Stress

